

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-329



March 16, 2004

Agenda ID #3300

TO: PARTIES OF RECORD IN I.02-04-026:

Decision 04-03-009 is being mailed without the statements setting forth the reasons for abstaining, which Commissioners Lynch and Wood reserved the right to file. These statements will be mailed separately when they become available.

/s/ ANGELA K. MINKIN

Angela K. Minkin, Chief
Administrative Law Judge

Enclosure